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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3872**

| SERIAL NUM  | ERIAL NUMBER FILING o                   |     |          |          | GROUP ART UNIT      |                     | ATTORNEY DOCKET                       |                    |  |                       |  |
|---|---|-----|----------|----------|---------------------|---------------------|---------------------------------------|--------------------|--|-----------------------|--|
| 10/523,281 DAT<br>10/18/2   |   |     |          | 360 2627 |                     |                     | <b>NO</b> .<br>09792909-6092          |                    |  |                       |  |
|   |   | RUL | E        |          |                     |                     |                                       |                    |  |                       |  |
| APPLICANTS  Kazuhiro Ohba, Miyagi, JAPAN; Masanori Hosomi, Miyagi, JAPAN; Kazuhiro Bessho, Kanagawa, JAPAN; Tetsuya Mizuguchi, Kanagawa, JAPAN; Yutaka Higo, Miyagi, JAPAN; Tetsuya Yamamoto, Kanagawa, JAPAN; Tetsuya Yamamoto, Kanagawa, JAPAN; Haroshi Kano, Kanagawa, JAPAN; Hiroshi Kano, Kanagawa, JAPAN; |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| ** CONTINUING DATA **********************************   |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| 09/01/2006  |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No  |   |     | ☐ Met at | ter      | STATE OR<br>COUNTRY |                     | HEETS<br>WINGS                        | TOT                |  | INDEPENDENT<br>CLAIMS |  |
| Verified and /WILL JOSEPH<br>KLIMOWICZ/<br>Acknowledged Examiner's Signature  |   |     | Initials |          | JAPAN               |                     | 6                                     | 6                  |  | 2                     |  |
| ADDRESS   |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| SONNENSCHEIN NATH & ROSENTHAL LLP<br>P.O. BOX 061080<br>WACKER DRIVE STATION, SEARS TOWER<br>CHICAGO, IL 60606-1080<br>UNITED STATES  |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| TITLE   |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
| Magnetoresistive device and magnetic memory apparatus   |   |     |          |          |                     |                     |                                       |                    |  |                       |  |
|   |   |     |          |          |                     | ☐ All Fees          |                                       |                    |  |                       |  |
|   | FEES: Authority has been given in Paper |     |          |          |                     |                     |                                       | 1.16 Fees (Filing) |  |                       |  |
|   | No to charge/credit DEPOSIT ACCOUNT     |     |          |          |                     |                     | ☐ 1.17 Fees (Processing Ext. of time) |                    |  |                       |  |
| 1030  | No for following:                       |     |          |          |                     | ☐ 1.18 Fees (Issue) |                                       |                    |  |                       |  |
|   |   |     |          |          |                     |                     | Other                                 |                    |  |                       |  |
|   |   |     |          |          |                     |                     | ☐ Credit                              |                    |  |                       |  |